

Cabinet AGENDA

DATE: Thursday 11 October 2012

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP

Chairman: Councillor Bill Stephenson (Leader of the Council and Portfolio Holder for Business Transformation and Communications)

Portfolio Holders:

Bob Currie	Housing
Margaret Davine	Adult Social Care, Health and Wellbeing
Keith Ferry	Planning and Regeneration
Brian Gate	Children, Schools and Families
Graham Henson	Performance, Customer Services and Corporate Services
Thaya Idaikkadar	Property and Major Contracts
Phillip O'Dell	Environment and Community Safety
David Perry	Community and Cultural Services
Sachin Shah	Finance

(Quorum 3, including the Leader and/or Deputy Leader)

Contact: Daksha Ghelani, Senior Democratic Services Officer
Tel: 020 8424 1881 E-mail: daksha.ghelani@harrow.gov.uk

AGENDA - PART I

1. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests arising from business to be transacted at this meeting from:

- (a) all Members of the Cabinet; and
- (b) all other Members present.

2. MINUTES (Pages 1 - 34)

That the minutes of the Cabinet meeting held on 13 September 2012 be taken as read and signed as a correct record.

3. PETITIONS

To receive any petitions submitted by members of the public or Councillors.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Monday 8 October 2012.

Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. COUNCILLOR QUESTIONS *

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

[The deadline for receipt of Councillor questions is 3.00 pm, Monday 8 October 2012].

6. KEY DECISION SCHEDULE - OCTOBER 2012 (Pages 35 - 44)

7. PROGRESS ON SCRUTINY PROJECTS (Pages 45 - 46)

For consideration

CHILDREN AND FAMILIES

8. **YOUTH JUSTICE PLAN AND YOUTH OFFENDING IMPROVEMENT PLAN FOLLOWING CORE CASE INSPECTION OF YOUTH OFFENDING WORK** (Pages 47 - 68)

Report of the Corporate Director of Children and Families.

- KEY** 9. **CHILDREN AND FAMILIES' SERVICES IMPROVEMENT PLAN** (Pages 69 - 98)

Report of the Corporate Director of Children and Families.

10. **SPECIAL SCHOOL SEN PLACEMENTS PLANNING FRAMEWORK** (Pages 99 - 130)

Report of the Corporate Director of Children and Families.

CHILDREN AND FAMILIES AND PLACE SHAPING

- KEY** 11. **ACADEMY SCHOOL CONVERSIONS** (Pages 131 - 142)

Joint report of the Corporate Directors of Children and Families and Place Shaping.

COMMUNITY, HEALTH AND WELL-BEING

- KEY** 12. **SHARED PUBLIC HEALTH SERVICE TARGET OPERATING MODEL** (Pages 143 - 232)

Report of the Corporate Director of Community, Health and Wellbeing.

13. **HARROW'S LOCAL ACCOUNT 2011-12** (Pages 233 - 282)

Information Report of the Corporate Director of Community, Health and Wellbeing.

14. **RESPONSE TO SCRUTINY REVIEW OF "PRIVATE RENTED SECTOR HOUSING IN HARROW"** (Pages 283 - 298)

Report of the Corporate Director of Community, Health and Wellbeing.

PLACE SHAPING

- KEY** 15. **HARROW COMMUNITY INFRASTRUCTURE LEVY - DRAFT CHARGING SCHEDULE** (Pages 299 - 368)

Report of the Corporate Director of Place Shaping.

KEY 16. LOCALLY LISTED BUILDINGS (Pages 369 - 438)

Report of the Corporate Director of Place Shaping.

KEY 17. PROPOSED CONSULTATION FOR AMENDING THE BOUNDARY TO ROXBOROUGH PARK AND THE GROVE CONSERVATION AREA (Pages 439 - 450)

Report of the Corporate Director of Place Shaping.

KEY 18. REVISED STATEMENT OF COMMUNITY INVOLVEMENT (Pages 451 - 478)

Report of the Corporate Director of Place Shaping.

19. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - Nil

*** DATA PROTECTION ACT NOTICE**

The Council will record items 4 and 5 (Public and Councillor Questions) to help ensure the accuracy of the published minutes, which will be produced after the meeting.

The recording will be retained for one month after the date of publication of the minutes, after which it will be destroyed.

Deadline for questions	3.00 pm on Monday 8 October 2012
Publication of decisions	Friday 12 October 2012
Deadline for Call in	5.00 pm on 19 October 2012
Decisions implemented if not Called in	20 October 2012